

**Customer ID : ANNA01, Customer Name : Anna L. Klein**  
**School, Project ID : Drinking Summary for Order M2104**

**Water Criteria**

[NJ Drinking **Water**

**Standards (NJAC 7:10 Sampling Date: Sample**  
**11/04)]**

**Comment 4/20/2021 BASEMENT-BOYS-BAT ✓**

4/20/2021 BASEMENT-GIRLS-BA V

4/20/2021 BASEMENT-WATER-Fd V

4/20/2021 FB-04-20-21

4/20/2021 NB-1ST-FL-BOYS-BATI 4/20/2021 NB-1ST-FL-E-WATER-H

4/20/2021 NB-1ST-FL-GIRLS-BAT ✓ 4/20/2021

**NB-2ND-FL-BOYS-BATI**

4/20/2021 NB-2ND-FL-GIRLS-BATI V

4/20/2021 NB-2ND-FL-N-WATER- V

4/20/2021 NB-3RD-FL-BOYS-BATI V

4/20/2021 NB-3RD-FL-GIRLS-BAT

4/20/2021 NB-3RD-FL-N-WATER-IV

4/20/2021 NB-3RD-FL-WATER-FC

4/20/2021 OB-1 ST-FL-BOYS-BATH V

4/20/2021 OB-1ST-FL-GIRLS-BAT ✓ 4/20/2021

OB-1ST-FL-WATER-FO 4/20/2021 OB-2ND-FL-BOYS-BAT

4/20/2021 OB-2ND-FL-GIRLS-BAT V

4/20/2021 OB-AND-FL-WATER-FC 4/20/2021|OB-3RD-FL-BOYS-BATI

✓

4/20/2021 OB-3RD-FL-GIRLS-BATI V

4/20/2021|0B-3RD-FL-WATER-FC

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LIST  
E  
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**Water - Lead & Copper**